



**NEW**  
 If you are booking more than one show per year, please print out the "Multi-Show" reservation form at [www.jenkinsshow.com](http://www.jenkinsshow.com)

\*Please retain a copy of this form for your records.

Date: \_\_\_\_\_

# 2011 V.I.P. Reservation Form

Free Exhibiting tips available at [jenkinsshow.com](http://jenkinsshow.com)  
 Click on the Exhibitor Success Centre button!

Please return this Reservation Form and your deposit to:

The Jenkins Agency Inc., 1076 Skyvalley Crescent, Oakville, ON L6M 3L2 or Fax: (905) 827-8139  
 Tel: (905) 827-4632 Toll Free: 1-800-465-1073 Email: [djenkins2@cogeco.ca](mailto:djenkins2@cogeco.ca) Website: [www.jenkinsshow.com](http://www.jenkinsshow.com)

Company Name: \_\_\_\_\_ Your Company Representative (please print): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Brand name of product and/or services to be displayed: \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_

Total deposit enclosed: \_\_\_\_\_  Cheque  Visa  Mastercard E-mail address: \_\_\_\_\_

(non-refundable, non-transferable – No HST required on deposit)

Balance enclosed– postdated for Aug. 1/11: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Print Name in full: \_\_\_\_\_

Please note that HST is applicable on the total booth price. Balance of payment is due on or before Aug. 1/11 (non-refundable).

Credit Card Number: \_\_\_\_\_  
 Name on card : \_\_\_\_\_ Expiry \_\_\_\_\_  
 Signature of card holder: \_\_\_\_\_  
 **Yes-On August 1/11, apply outstanding balance to credit card.**

## Booth Pricing (Please indicate your request)

- 10' x 10' \$949 plus HST. \$300 deposit
- 10' x 15' \$1423 plus HST. \$400 deposit
- 10' x 20' \$1798 plus HST. \$500 deposit
- 10' x 30' \$2547 plus HST. \$600 deposit
- 10' x 40' \$3196 plus HST. \$700 deposit

- Yes- if available please assign us a corner location offering 2 sides of frontage at a \$100 premium.

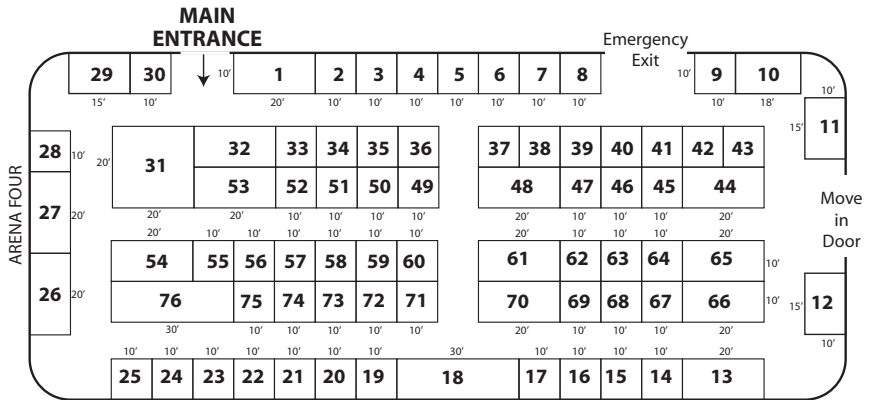
Please indicate choice for booth numbers:

1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

**FINAL EXHIBITOR APPROVAL IS DETERMINED AT THE DISCRETION OF SHOW MANAGEMENT**



Sept. 9, 10, 11, 2011  
 Seymour-Hannah  
 Sports & Entertainment Centre  
 240 St. Paul St. W., St. Catharines



Move-in: Thursday Sept. 8, 9 a.m. to 9 p.m.  
 Move-out: Sunday Sept. 11, 5 p.m. to 8 p.m.

*The floor of the show is a special insulated board that is laid on top of the existing ice surface*

## Rules and Regulations

- Show Hours: Friday 3 p.m. to 8 p.m., Saturday 11 a.m. to 5 p.m., Sunday 11 a.m. to 5 p.m.
- Please retain a copy of this form for your records.
- All exhibitors must abide by local bylaws and fire regulations.
- All booths must be carpeted. Underpadding is recommended.
- All signage within each booth must be professionally produced (no handwritten signs).
- During the show each exhibitor is responsible for his/her own display and its contents.
- To enable your neighbour to be seen, objects or sidewalls located in the front 4' of your booth must be lower than 4' high unless prior arrangements are made.
- Tablecloths must be fireproof and a certificate stating this must be kept at the display. Fire inspectors from the community may survey your display.
- NSF cheque charge \$30.00
- Electricity for your booth can be ordered from the official supplier at the exhibitor's expense. The order form will be in your exhibitor kit.
- All equipment used by exhibitors must be CSA approved. This is the exhibitor's responsibility.
- Heavy duty commercial extension cords must be supplied by the exhibitor, if electricity is required.
- All exhibitors must be properly insured.
- The exhibitor releases the show co-ordinators, or any of its assignees and employees from any injury or damage incurred by the exhibitor or the exhibitor's agents and for any personnel and employees of St. Catharines. The exhibitor also releases the show co-ordinators from all liability and responsibility for any theft or damage to goods included in the display, or done to the premises before, during or after the show.
- The Jenkins Agency Inc. reserves the right to use alternative methods of show promotion.
- This form serves as both an application and a contract.
- Balance of payment is due August 1/2011 (non-refundable).
- Displays must be staffed during show hours.
- Move-out arrangements must be made for Sunday evening at 5p.m. (not before).
- The show organizer reserves the right to move an exhibit due to management's request or other extenuating circumstances. No absolute guarantee can be given to requested exhibit position within each show - requests are considered.
- Management of the facility and the show organizer retain the right to ask any vendor to vacate or leave the premise upon request at any time. Facility owners and/or the show organizer are not responsible for any loss of business or personal income incurred by the tenant due to the removal, cancellation or movement of their display.
- Final exhibitor approval is determined at the discretion of show management.

**NEW**  
 If you are booking more than one show per year, please print out the "Multi-Show" reservation form at [www.jenkinsshow.com](http://www.jenkinsshow.com)

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Date: \_\_\_\_\_

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Company Name: \_\_\_\_\_ Your Company Representative (please print): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Brand name of product and/or services to be displayed: \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_

Total deposit enclosed: \_\_\_\_\_  Cheque  Visa  Mastercard E-mail address: \_\_\_\_\_

(non-refundable, non-transferable – No HST required on deposit)

Balance enclosed– postdated for August 1/11: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Print Name in full: \_\_\_\_\_

Please note that HST is applicable on the total booth price. Balance of payment is due on or before August 1/11 (non-refundable).

Credit Card Number: \_\_\_\_\_

Name on card : \_\_\_\_\_ Expiry \_\_\_\_\_

Signature of card holder: \_\_\_\_\_

**Yes-On August 1/11, apply outstanding balance to credit card.**



**Booth Pricing** (Please indicate your request)

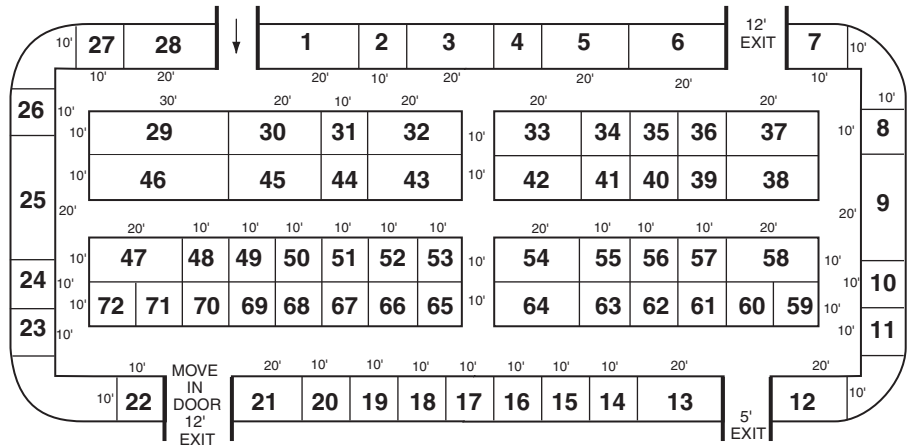
- 10' x 10' \$949 plus HST. \$300 deposit
- 10' x 20' \$1798 plus HST. \$400 deposit
- 10' x 30' \$2547 plus HST. \$500 deposit
- 10' x 40' \$3296 plus HST. \$600 deposit

Yes- if available please assign us a corner location offering 2 sides of frontage at a \$100 premium.

Please indicate choice for booth numbers: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Move-in: Thursday Sept. 15, 9 a.m. to 9 p.m.

Move-out: Sunday Sept. 18, 5 p.m. to 8 p.m.



**FINAL EXHIBITOR APPROVAL IS DETERMINED AT THE DISCRETION OF SHOW MANAGEMENT**

## Rules and Regulations

- Show Hours: Friday 3 p.m. to 8 p.m., Saturday 11 a.m. to 5 p.m., Sunday 11 a.m. to 5 p.m.
- Please retain a copy of this form for your records.
- All exhibitors must abide by local bylaws and fire regulations.
- All booths must be carpeted. Underpadding is recommended.
- All signage within each booth must be professionally produced (no handwritten signs).
- During the show each exhibitor is responsible for his/her own display and its contents.
- To enable your neighbour to be seen, objects or sidewalls located in the front 4' of your booth must be lower than 4' high unless prior arrangements are made.
- Tablecloths must be fireproof and a certificate stating this must be kept at the display. Fire inspectors from the community may survey your display.
- NSF cheque charge \$30.00

- Electricity for your booth can be ordered from the official supplier at the exhibitor's expense. The order form will be in your exhibitor kit.
- All equipment used by exhibitors must be CSA approved. This is the exhibitor's responsibility.
- Heavy duty commercial extension cords must be supplied by the exhibitor, if electricity is required.
- All exhibitors must be properly insured.
- The exhibitor releases the show co-ordinators, or any of its assignees and employees from any injury or damage incurred by the exhibitor or the exhibitor's agents and for any personnel and employees of Burlington. The exhibitor also releases the show co-ordinators from all liability and responsibility for any theft or damage to goods included in the display, or done to the premises before, during or after the show.
- The Jenkins Agency Inc. reserves the right to use alternative methods of show promotion.
- This form serves as both an application and a contract.
- Balance of payment is due August 1/2011 (non-refundable).
- Displays must be staffed during show hours.
- Move-out arrangements must be made for Sunday evening at 5p.m. (not before).
- The show organizer reserves the right to move an exhibit due to management's request or other extenuating circumstances. No absolute guarantee can be given to requested exhibit position within each show - requests are considered.
- Management of the facility and the show organizer retain the right to ask any vendor to vacate or leave the premise upon request at any time. Facility owners and/or the show organizer are not responsible for any loss of business or personal income incurred by the tenant due to the removal, cancellation or movement of their display.
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Date: \_\_\_\_\_

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The *Ancaster*  
**Fall** HOME SHOW

October 14, 15, 16, 2011

Company Name: \_\_\_\_\_ Your Company Representative (please print): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Brand name of product and/or services to be displayed: \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_

One basic electrical connection is supplied. An additional charge applies for extra power.

Total deposit enclosed: \_\_\_\_\_  Cheque  Visa  Mastercard E-mail address: \_\_\_\_\_

(non-refundable, non-transferable - No HST required on deposit)

Yes-enclosed is a cheque dated September 1/11 for the balance due

Authorized Signature: \_\_\_\_\_

Print Name in full: \_\_\_\_\_

Please note that HST is applicable on the total booth price. Balance of payment is due on or before September 1/11 (non-refundable).

Credit Card Number: \_\_\_\_\_

Name on card : \_\_\_\_\_ Expiry \_\_\_\_\_

Signature of card holder: \_\_\_\_\_

**Yes-On September 1/11, apply outstanding balance to credit card.**

## Booth Pricing (Please indicate your request)

10' x 10' \$899 plus HST. \$300 deposit  10' x 30' \$2397 plus HST. \$500 deposit

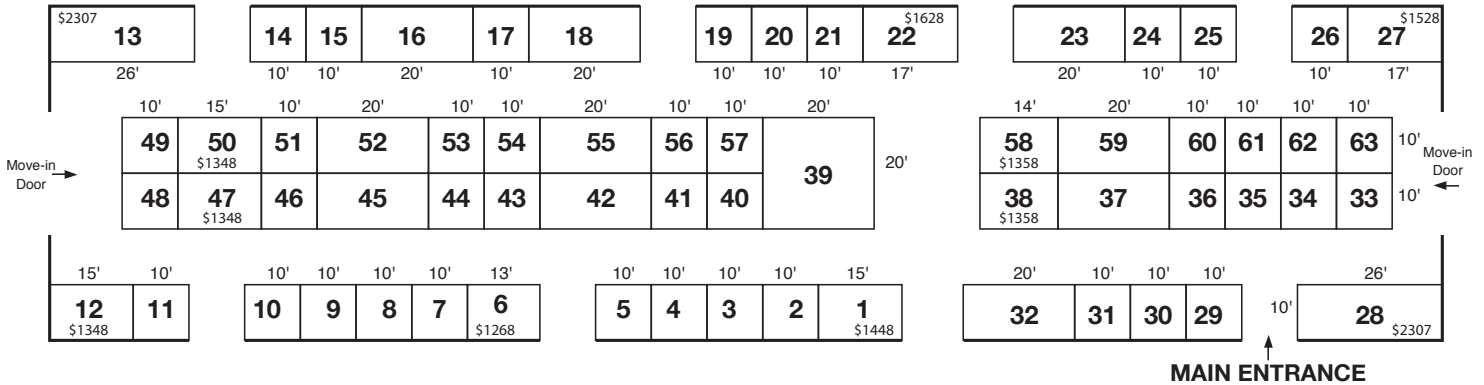
10' x 20' \$1698 plus HST. \$400 deposit  10' x 40' \$2996 plus HST. \$600 deposit

Yes- if available please assign us a corner location offering 2 sides of frontage at a \$100 premium.

Please indicate choice for booth numbers: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_

Move-in: Thursday, October 13  
 9 a.m. to 9 p.m.

Move-out: Sunday, October 16, 5 p.m. to 8 p.m. and  
 Monday, October 17, 9 a.m. to 11 a.m



## Rules and Regulations

- Show Hours: Friday 3 p.m. to 8 p.m., Saturday 11 a.m. to 5 p.m., Sunday 11 a.m. to 5 p.m.
- Please retain a copy of this form for your records.
- All exhibitors must abide by local bylaws and fire regulations.
- All booths must be carpeted. No tape is allowed due to special floor surface.
- All signage within each booth must be professionally produced (no handwritten signs).
- During the show each exhibitor is responsible for his/her own display and its contents.
- To enable your neighbour to be seen, objects or sidewalls located in the front 4' of your booth must be lower than 4' high unless prior arrangements are made.
- Tablecloths must be fireproof and a certificate stating this must be kept at the display. Fire inspectors from the community may survey your display.
- NSF cheque charge \$30.00
- All equipment used by exhibitors must be CSA approved. This is the exhibitor's responsibility.
- Heavy duty commercial extension cords must be supplied by the exhibitor, if electricity is required.
- All exhibitors must be properly insured.
- The exhibitor releases the show co-ordinators, or any of its assignees and employees from any injury or damage incurred by the exhibitor or the exhibitor's agents and for any personnel and employees of Ancaster Marritt Hall/Ancaster Agricultural Society. The exhibitor also releases the show co-ordinators from all liability and responsibility for any theft or damage to goods included in the display, or done to the premises before, during or after the show.
- The Jenkins Agency Inc. reserves the right to use alternative methods of show promotion.
- This form serves as both an application and a contract.
- Balance of payment is due September 1/2011 (non-refundable).
- Displays must be staffed during show hours.
- Move-out arrangements must be made for Sunday evening at 5p.m. (not before) or Monday morning.
- The show organizer reserves the right to move an exhibit due to management's request or other extenuating circumstances. No absolute guarantee can be given to requested exhibit position within each show - requests are considered.
- Management of the facility and the show organizer retain the right to ask any vendor to vacate or leave the premise upon request at any time. Facility owners and/or the show organizer are not responsible for any loss of business or personal income incurred by the tenant due to the removal, cancellation or movement of their display.
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