

**NEW**  
 If you are booking more than one show per year, please print out the "Multi-Show" reservation form at [www.jenkinsshow.com](http://www.jenkinsshow.com)

\*Please retain a copy of this form for your records.

Date \_\_\_\_\_

# 2009 V.I.P. Reservation Form

Free Exhibiting tips available at [jenkinsshow.com](http://jenkinsshow.com). Click on the Exhibitor Success Centre button!

Please return this Reservation Form and your deposit to:

The Jenkins Agency Inc., 1076 Skyvalley Crescent, Oakville, ON L6M 3L2 or **Fax:** (905) 827-8139  
**Tel:** (905) 827-4632 **Toll Free:** 1-800-465-1073 **Email:** [djenkins2@cogeco.ca](mailto:djenkins2@cogeco.ca) **Website:** [www.jenkinsshow.com](http://www.jenkinsshow.com)

Company Name: \_\_\_\_\_ Your Company Representative (please print): \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Phone #: ( ) \_\_\_\_\_

Brand name of product and/or services to be displayed: \_\_\_\_\_ Fax #: ( ) \_\_\_\_\_

Total deposit enclosed: \_\_\_\_\_  Cheque  Visa  Mastercard E-mail address: \_\_\_\_\_  
 (non-refundable, non-transferable - No GST required on deposit)

Balance enclosed- postdated for March 1/09: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Print Name in full: \_\_\_\_\_

Please note that 5% GST is applicable on the total booth price. Balance of payment is due on or before March 1/09 (non-refundable).

Credit Card Number \_\_\_\_\_ Expiry \_\_\_\_\_

Name on Card: \_\_\_\_\_

Signature of Card Holder: \_\_\_\_\_

Yes - On March 1/09, apply outstanding balance to credit card.

## Booth Pricing (Please indicate your request)

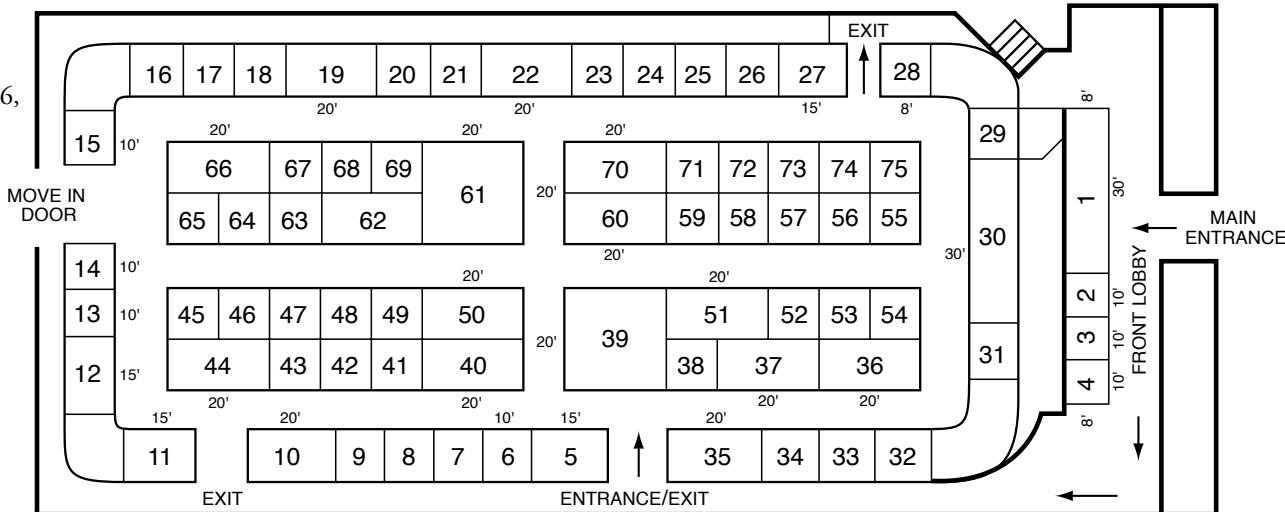
- 10' x 10' \$899 plus GST \$300 deposit
- 10' x 30' \$2397 plus GST \$500 deposit
- 10' x 20' \$1698 plus GST \$400 deposit
- 10' x 40' \$2996 plus GST \$600 deposit
- Yes- if available please assign us a corner location offering 2 sides of frontage at a \$100 premium.

Please indicate choice for booth numbers: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_



April 17, 18, 19, 2009  
 Milton Memorial Arena  
 77 Thompson Rd. S.,  
 just south of Main Street

### ARENA 10' x 10' BOOTHS



**Move-in:**  
 Thursday April 16,  
 9 a.m. to 9 p.m.

**Move-out:**  
 Sunday April 19,  
 5 p.m. to 8 p.m.

FINAL EXHIBITOR APPROVAL IS DETERMINED AT THE DISCRETION OF SHOW MANAGEMENT

## Rules and Regulations

- Show Hours: Friday 3 p.m. to 9 p.m., Saturday 11 a.m. to 5 p.m., Sunday 11 a.m. to 5 p.m.
- Please retain a copy of this form for your records.
- All exhibitors must abide by local bylaws and fire regulations.
- All booths must be carpeted. Underpadding is recommended.
- All signage within each booth must be professionally produced (no handwritten signs).
- During the show each exhibitor is responsible for his/her own display and its contents.
- To enable your neighbour to be seen, objects or sidewalls located in the front 4' of your booth must be lower than 4' high unless prior arrangements are made.
- Tablecloths must be fireproof and a certificate stating this must be kept at the display. Fire inspectors from the community may survey your display.
- NSF cheque charge \$30.00

- Electricity for your booth can be ordered from the official supplier at the exhibitor's expense. The order form will be in your exhibitor kit.
- All equipment used by exhibitors must be CSA approved. This is the exhibitor's responsibility.
- Heavy duty commercial extension cords must be supplied by the exhibitor - if electricity is required.
- All exhibitors must be properly insured.
- The exhibitor releases the show co-ordinators, or any of its assignees and employees from any injury or damage incurred by the exhibitor or the exhibitor's agents and for any personnel and employees of Milton. The exhibitor also releases the show co-ordinators from all liability and responsibility for any theft or damage to goods included in the display, or done to the premises before, during or after the show.
- The Jenkins Agency Inc. reserves the right to use alternative methods of show promotion.

- This form serves as both an application and a contract.
- Balance of payment is due March 1/09 (non-refundable).
- Displays must be staffed during show hours.
- Move-out arrangements must be made for Sunday evening at 5 p.m. - (not before).
- The show organizer reserves the right to move an exhibit due to management's request or other extenuating circumstances. No absolute guarantee can be given to requested exhibit position within each show - requests are considered.
- Management of the facility and the show organizer retain the right to ask any vendor to vacate or leave the premise upon request at any time. Facility owners and/or the show organizer are not responsible for any loss of business or personal income incurred by the tenant due to the removal, cancellation or movement of their display.

Our GST Number is R110158359.